

Student Name: _____

Parent Signature: _____

Quran Test – The Names of Allah

Match the following

1. اللهُ لَا إِلَهَ إِلَّا هُوَ	Ever Living	
2. الْحَيِّ	Supports all creation and no one supports him.	
3. الْقَيُّومُ	No one gets to know what Allah knows without Allah's permission.	
4. لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ	No one can beg of him to forgive his loved one without his permission.	
5. لَمْ يَمَلْ فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ	He doesn't get tired of keeping heavens and earth.	
6. مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ	He knows what we know and what we don't know.	
7. يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ	Ever living. Everlasting. Will never die or age.	
8. وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ	His Royal Chair is bigger than heavens and earth.	
9. وَالَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ	He is the most High and the most Magnificent.	
10. وَالَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ	The Infinitely Pure. The greatest in his Purity.	
11. وَهُوَ الْعَلِيُّ الْعَظِيمُ	The one who provides security and protection from harm.	
12. الْقَلُوسِ	He doesn't take a nap or go to sleep.	
13. السَّلَامِ	To him belongs everything in heavens and earth.	

Mark all true answers. More than one correct answer exist

- Allah is the first and last means
 - He contains the time and the time doesn't contain him
 - He is the first one to begin
 - He is the last one to end
 - He was before time starts and he has no beginning
 - He remains after time ends and he has no end

The following is true about Ayat Al-Korsi

- Al-Korsi is the Royal Chair of Allah
- Al-Korsi is the Royal Throne of Allah
- It was revealed in response to a simple Arabian man who asked the prophet SAW to describe Allah to him

- Al-Rahman
 - Is one of the 99 names/attributes of Allah
 - He is Rahman in this life because he gives mercy to believers and non believers
 - No one can be called Rahman except him, because Rahman means excessively merciful
 - All of the above
- Al-Raheem
 - He is Raheem in the hereafter because he gives mercy to believers only who deserve his mercy
 - He is Raheem in this life because he gives mercy to believers and non believers
 - Raheem means excessively merciful
 - He gives mercy in the hereafter to those who deserve and those who do not
- How come Allah knows the little details such as a tree leaf falling in the middle of the jungle in a dark night
 - Because he made it happen and he knows what he is doing
 - Because his angels are watching and they report back to him
 - Because the tree will tell him
 - Because the ground will tell him
- People ask for Shafa'a to their loved ones in the day of judgment when
 - They see and remember them
 - After they know that they are going to Jannah
 - As soon as they get out of the graves
 - When they enter Jannah
- In the day of Judgment people run away from
 - Mothers
 - Fathers
 - Friends
 - Children and spouses
 - None of the above
- People run away from each other because
 - They have enough to worry about
 - They are too scared to worry about others
 - They want to go to Jannah alone
 - They no longer love their loved ones
- If Allah can feed the poor himself, then why is he asking us to feed the poor instead of him
 - Testing us if we love him enough to donate our precious money
 - He gives the share of the poor people to the rich people
 - He is testing if the poor people will hate him for making them poor
 - To punish poor people for their sins