

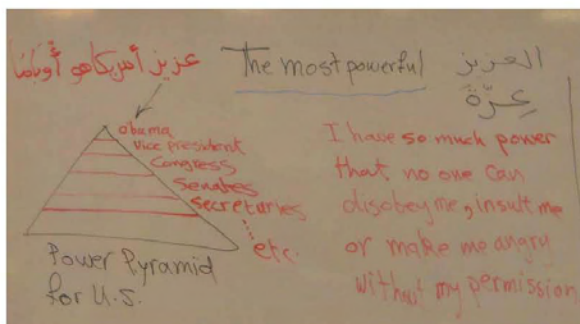
# The Name of Allah "العزیز" Almighty.

## Introduction.

- Meaning of Al-Azeez: The most powerful and most mighty. Having unlimited power, able to do anything. I have so much power that no one can mess with me, insult me, make me angry or disobey me without my permission. We all seek the approval of the Azeez and please him. If we do, then life is good and we are protected. Allah gives the freedom to bad people to disobey and insult him as part of the test of submission.
- Insult Allah: He made a mistake, He doesn't know what he is doing, He takes a nap, he is having a meal, he is cruel, he needs middle Gods, he is not aware of what is happening, ...etc.

## Language meaning of Izah.

Pyramids of Izah (Power) (such as in Surat Yusuf, Azeez Misr).



- Who has the most Izah in this classroom. Next to me is my TA. Everyone wants to be a TA, the second most powerful in the classroom.
- Izah is opposite to Zillah: Humiliate and demean.
- Allah is the highest Azeez
- Allah is the highest super duper power
- سورة ياسين فعززنا بثالث

## Islamic meaning of Al-Azeez

1. Al-Azeez means the powerful. Shared this meaning with the Al-Qawy
2. Al-Aziz, the one whose power envelops everything. No one has power to be outside of the Izah of Al-Azeez. No one has power to act outside of the Izah of Al-Azeez. No

one can harm Allah or escape from his power and dominion (sovereignty, control, supremacy).

3. The one whom we must seek protection from and no one can protect you against him. He gives you the real protection against all other powers. You can turn to him to seek his protection against enemies, but no one can protect you from him. This gives us the sense of security because if you have the protection of the Al-Azeez, then who can harm you. At the same time who can protect you from him.

### True Source of Izzah.

- Surat 3. Imran. Ayah 26.

قُلِ اللَّهُ مَالِكُ الْفُلْكِ يُؤْتِي الْفُلْكَ مَن تَقَاءَ وَتَدْرِيخُ الْفُلْكَ مِمَّن تَقَاءَ وَتَعْزُ مَن تَقَاءَ وَتُحَالُ مَن تَقَاءَ بِبِحَاكِهِ الْخَيْرُ إِنَّكَ عَلَىٰ حُسْنٍ مَّقَامٍ قَدِيرٌ

- He has the authority to make entities, beings, humans, angels, etc. respected and glorified.
- Allah called himself the Lord of Izah رَبُّ الْعِزَّةِ
- Allah called the Quran Kitab Azeez. Fosilat41 (41 41) وَإِنَّهُ لَكِتَابٌ عَزِيزٌ Quran is powerful and provides protection. You turn to the book for protection. Protection of the heart, mind and body. When you are physically in harm you recite Ayat Al-Korsi, Surat Yaseen,
- Seeking Izah: Surat 35: Fatir, Ayah 10

مَنْ كَانَ يُرِيدَ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا ( يقول: فليتعزز بطاعة الله.

( إِلَيْهِ يَرْجَعُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ) قال: قال الحسن وقتادة: لا يقبل الله قولاً إلا بعمل، من قال وأحسن العمل قول الله منه

قال: العمل الصالح يرفع الكلام الطيب

### Fake Sources of Izzah.

- seeking Izah from false Gods سورة مريم، واتخذوا من دون الله آلهة ليكونوا لهم عزا
- Why is the Izzah of the Pharaoh fake Izzah? The magicians of the Pharaoh that competed with Prophet Musa. What kind of Izzah they were seeking before the competition and then what kind of Izzah they seeked after the competition? What did the Pharaoh do to them?

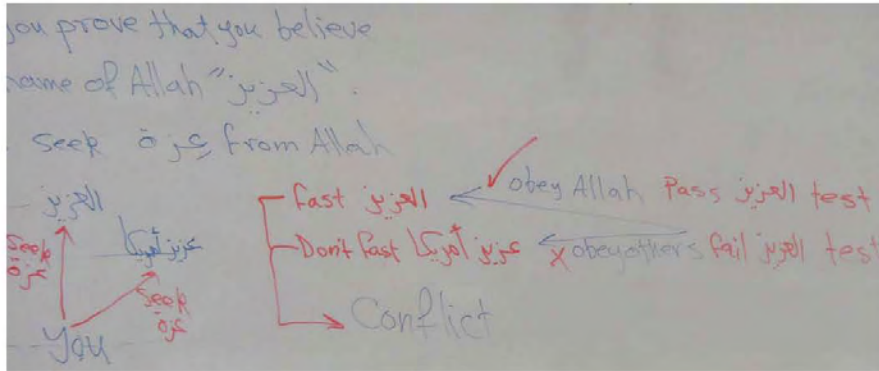
### Facts:

- The second most mentioned name of Allah. The top five names (Allah, Al-Raheem, Al-Gafoor, Al-Gaffar, Al-Azeez) Mentioned 99 times as a proper noun.
- The most common combination is Al-Azeez Al-Hakeem (50 times in the Quran). It is among the most common combinations among Al-Gafoor Al-Raheem and others.
- Al-Hakeem the one with infinite Wisdom. Why do they were combined in the Quran. Because in our communities in earth, it is a general rule that power corrupts the intellect. Philosophers are not politicians. Our politicians typically lack wisdom. They don't act wisely. Their power corrupts them. Their power make them act in a foolish manner. Kings don't act wisely
- **وَكذلك { ، قال الرب عز وجل { إن الملوك إذا دخلوا قرية أفسدوها وجعلوا أعزة أهلها أذلة { قاله بلقيس { يفعلون } Naml 27:34.**
- It is very rare to meet a wise politician. To them it is all about myself, my power and they fail to act wisely.
- The more power a dictator has, the more despised him from his people. Even though he might have power, but he can never gain the hearts of the people. Allah has the power to make people love and respect his power at the same time.
- I am the one whose power has reached an infinite amount and that did not corrupt my infinite wisdom. My wisdom is not coming from weakness. My power doesn't corrupt my wisdom and my wisdom is based on power.
- Al-Azeez Al-Raheem came 13 times. When you gain power, you become hard hearted. You are no longer sympathetic to the poor and weak. You don't care about the weak; you care about the rich and elites. Reality across humanity that when you mix with the rich and elites, your heart started being attracted to them and you no longer care about the rich and week. To Allah: My power does not corrupt my Rahma.
- **العزیز الغفور ، العزیز الغفار** We feel it is easier to forgive when we are weak. To Allah: I am the one full of power and still forgives.

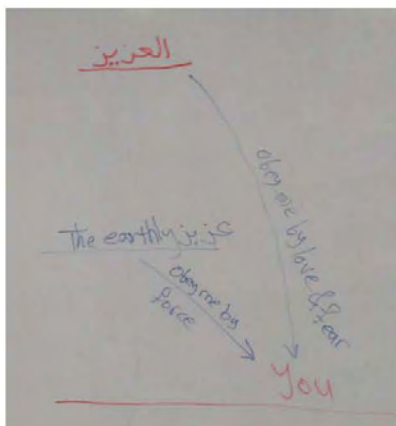
### Prove you believe in the Name of Allah Al-Azeez.

To prove that you believe in the name of Allah Al-Azeez, you seek Izah from Allah by pleasing him. Don't seek Izah from other super powers than Allah by pleasing other

super powers and displeasing Allah. If you can please all, then good, but if you have to please one and make all others angry then please Allah and make all others angry. No object or entity to be fearful from other than Allah. Nothing you should be scared of.



Allah is the heavenly Azeez. He is to be pleased and all other earthly Azeezs come next.



How are we tested if we believe of the name of Allah Al-Aziz?

Q. What would you do if an earthly super power is forcing you to disobey the highest super duper Azeez (Almighty) (Allah), such as the case in the inquisition?

A. First try to escape to a place where you are free to obey Al-Azeez. If you can't (such as the case of African American slaves), then keep your heart with Al-Azeez. In other words, set your intentions to obey Al-Azeez as much as you can and maintain a desire to obey Al-Azeez if you can get a chance. You have full control over your heart and no one can change your heart except Allah and you.

- If you have Izzah, then use your Izzah to seek Allah's pleasure. Reward the good and punish the bad.