# مُضَاف و مُضَاف إِلَيْه The Possessive Case or Genitive

Adding two nouns Noun 1 + Noun 2

Look at the following phrases and their translations:

the creation of Allah	خَلْقُ الله	the house of Allah	بَيْتُ الله
the nation of Hud	قَوْمُ هُودَ	the call of the prophet	دَعْوَةُ الرَّسُوْل
the command of the Qur'an	حُكْمُ الْقُرآنِ	the creation of Allah	خَلْقُ اللهِ

#### Notes:

- 1. To convey the meanings of "of," we place Dhammah or pesh ( ) on the first word and double kasra ( ) on the second word.
- 2. As usual, if the second word has it attached with it, then instead of double kasra
  ( ), we will have single kasra ( ) on the second word.
- 3. The first noun خَلْقُ in the sentence مَضَاف is called مَضَاف . The second noun نَعُلْقُ اللهِ is called مضاف إليه , which should always be a proper noun.
- 4. In Arabic the construction of مضاف إليه and مضاف إليه automatically takes care of the "'s " or "of" (Allah's creation OR the creation of Allah) as shown in the above examples.
- 5. The construction of مضاف إليه and مضاف إليه automatically implies specific person or thing. Therefore, 'the' is always added in English translation of this phrase.

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grance	فَضْلُ	day	يَومٌ	words تُلَامٌ
rebellion	طُغْيَانٌ	judgement	دينُ	way, system مُنْتَةً
the people	اَلنَّاسُ	to establish	ٳڠۘٙٵڡؘڐؙ	رَسُوْلٌ messenger
house	دَارُ	the prayer	الصَّلَاةُ	doubt رَیْبٌ
hereafter	آخِرَةُ	to obey	إطَاعَةٌ	human being ّانْسَانُ
food	طَعَامٌ	parents	وَالِدَيْن	remembrance ۗ ذُكُرٌ
sinner	ٱؿؚؠؠٞ	earth	۔ اَرْضٌ	رُحْمن the most
				beneficent

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### Translate into Arabic

the establishment of the words of Allah

prayer

the obedience to the book of Allah

parents

the earth of Allah the way of the

the rebellion of the messenger the doubt of the

people human being

the house of the the remembrance of the most Beneficent.

the food of the sinner the grace of Allah

the house of Hamid the day of judgement